## METROPOLITAN GOVERNMENT OF NASHVIELE AND DAVIDSON COUNTY

Metropolitan Historic Zoning Commission Sunnyside in Sevier Park 3000 Granny White Pike Nashville, Tennessee 37204 Telephone: (615) 862-7970 Fax: (615) 862-7974

# METRO HISTORIC ZONING COMMISSION (MHZC) AGENDA

October 15, 2008

1417 Murfreesboro Road

2:00 p.m.

#### I. APPROVAL OF MINUTES

**a.** September 17, 2008

#### II. CONSENT AGENDA

**a.** 119 3rd Avenue South

Application: Rear alley privacy wall

District: Broadway Historic Preservation District

Council District: 6

**b.** 111 Bowling Avenue

Application: 2-car garage

District: Richland-West End Neighborhood Conservation District

Council District: 24

c. 2504 Essex Place

Application: Rear addition

District: Hillsboro-West End Neighborhood Conservation District

Council District: 18

#### III. OLD BUSINESS

a. 1808 Woodland Street

Application: Relocation of structure into district

District: Lockeland Springs-East End Neighborhood Conservation District

Council District: 6

#### IV. NEW BUSINESS

**a.** 200 Commerce Street Application: Signage

District: Second Avenue Historic Preservation District

Council District: 6

...continued

MHZC Agenda October 15, 2008 Continued...

**b.** 1605 Forrest Avenue

Application: Infill construction

District: Lockeland Springs-East End Neighborhood Conservation District

Council District: 6

**c.** 321 Broadway

Application: Storefront rehabilitation

District: Broadway Historic Preservation District

Council District: 6

d. 2801 Oakland Avenue

Application: Outbuilding with reduced setbacks

District: Belmont-Hillsboro Neighborhood Conservation District

Council District: 18

e. 202 South 17th Street

Application: New Construction - Addition

District: Lockeland Springs - East End Neighborhood Conservation District

Council District: 6

**f.** 514 Monroe Street

Application: New Construction - Infill

District: Germantown Historic Preservation District

Council District: 19

### V. OTHER BUSINESS:

- a. Downtown signage guidelines
- **b.** Rules of Order and Procedure
- **c.** Administrative/ Legislative report

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